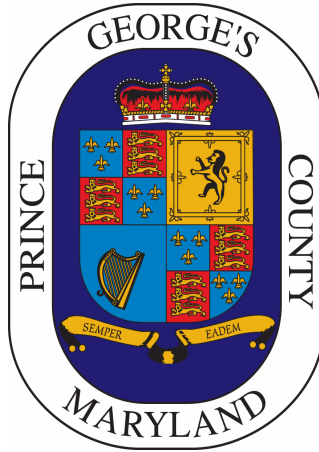


Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

1:00 PM Agenda Briefing (Rm 2027)

Tuesday, July 10, 2018

1:30 PM

Council Hearing Room

County Council

Dannielle M. Glaros, District 3, Chair

Derrick Leon Davis, District 6

Mel Franklin, District 9

Andrea C. Harrison, District 5

Mary A. Lehman, District 1

Obie Patterson, District 8

Deni L. Taveras, District 2

Karen R. Toles, District 7

Todd M. Turner, District 4, Vice Chair

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are typically provided an opportunity to address the Council at each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Present your comments as succinctly as possible. Avoid duplicate testimony.
3. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
4. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

FOR LIVE STREAMING AND VIDEO VISIT OUR WEBSITE AT: <http://pgccouncil.us>

PLEASE SILENCE ALL CELLULAR PHONES WHILE IN THE HEARING ROOM.

1:00 P.M. - AGENDA BRIEFING - (ROOM 2027)

1:30 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Reverend Charles McNeill, Jr., Senior Pastor, Unity Baptist Church, Washington, D.C.

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

BUSINESS MEETING

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

MIN 07022018 County Council Minutes dated July 2, 2018.

MIN 07032018 County Council Minutes dated July 3, 2018.

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

[Consent23-18](#) MOTION TO ADOPT CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

4. PUBLIC HEARING – RESOLUTION

[CR-034-2018](#)

Draft: 1

A RESOLUTION CONCERNING THE 2008 WATER AND SEWER PLAN (APRIL 2018 CYCLE OF AMENDMENTS) for the purpose of changing the water and sewer category designations of properties within the 2008 Water and Sewer Plan.

Sponsor(s): Turner, Taveras and Davis

Attachment(s): [R2018034](#)

[CR-34-2018 Attachments A & B](#)

[CR-34-2018 AIS](#)

*TRANSPORTATION, HOUSING & THE ENVIRONMENT COMMITTEE
SCHEDULED THURSDAY, JULY 12, 2018 AT 10:00 A.M.*

Legislative History:

6/5/18	County Council	introduced and referred to the Transportation, Housing and the Environment Committee
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5. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)**[APPT-3-18](#)****Appointment of the following individuals to the Historic Preservation Commission for Prince George's County:**

Mr. Aaron A. Marcavitch
Appointment: Historic Preservation
Replacing: Edward M. Scott
Term Expiration: 6/30/2020

Mr. Royal T. Reff
Appointment: Commerce and Community
Replacing: Michael H. Callahan
Term Expiration: 6/30/2019
Full term Expiration: 6/30/2022

Ms. Nathania A. Branch Miles (unable to attend)
Reappointment: History
Term Expiration: 6/30/2020

Mr. James Campbell
Reappointment: Minority Builder Member
Term Expiration: 6/30/2020

Dr. Lisa P. Davidson
Reappointment: Architectural History/Vice Chair
Term Expiration: 06/30/2021

Ms. Yolanda Muckle
Reappointment: Realtor Member
Term Expiration: 6/30/2019
Full term Expiration: 6/30/2022

Ms. Donna Schneider (unable to attend)
Reappointment: Commerce and Community
Term Expiration: 6/30/2019
Full term Expiration: 6/30/2022

Ms. Susan H. Pruden
Reappointment: Historical and Cultural Trust Member
Term Expiration: 6/30/2021

Mr. John Peter Thompson

Reappointment: Agriculture/Chairman

Term Expiration: 6/30/2021

Attachment(s): [Appointments the Historic Preservation Commission Report](#)

Legislative History:

6/19/18	Sitting as the Committee of the Whole	Favorably recommended to the County Council
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ADJOURN

2:00 P.M. - COMMITTEE OF THE WHOLE - (ROOM 2027)

(SEE SEPARATE AGENDA)

7:00 P.M. - COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)

*ZONING ORDINANCE REWRITE LEGISLATION - (SEE SEPARATE
AGENDA)*

REMINDERS

Wed., July 11, 2018

10:00 a.m. - Ad Hoc Housing Subcommittee Meeting (Room 2027)

1:30 p.m. - Committee of the Whole (Room 2027)

Thurs., July 12, 2018

10:00 a.m. - THE Committee Meeting (Room 2027)

1:30 p.m. - PSFM Committee Meeting (Room 2027)