

Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

11:00 AM Agenda Briefing (Rm 2027)

Tuesday, March 19, 2019

11:30 AM

Council Hearing Room

County Council

Todd M. Turner, Chair, District 4

Monique Anderson-Walker, District 8

Derrick Leon Davis, District 6

Thomas E. Dernoga, District 1

Mel Franklin, At-Large

Dannielle M. Glaros, District 3

Sydney J. Harrison, District 9

Calvin S. Hawkins, II, At-Large

Jolene Ivey, District 5

Rodney C. Streeter, Vice Chair, District 7

Deni L. Taveras, District 2

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are typically provided an opportunity to address the Council at each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Present your comments as succinctly as possible. Avoid duplicate testimony.
3. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
4. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

FOR LIVE STREAMING AND VIDEO VISIT OUR WEBSITE AT: <http://pgccouncil.us>

PLEASE SILENCE ALL CELLULAR PHONES WHILE IN THE HEARING ROOM.

10:30 A.M. - GENERAL ASSEMBLY COMMITTEE MEETING - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

11:00 A.M. - AGENDA BRIEFING - (COUNCIL HEARING ROOM)**11:30 A.M. - PRESENTATION OF PROCLAMATIONS/COMMENDATIONS - (COUNCIL HEARING ROOM)**

PROCLAMATION presented to Mary Lou McDonough, Director, Department of Corrections, and all the Public Safety Department Heads recognizing the “2019 Valor Awards Luncheon” in Prince George’s County. (Council Chair Todd M. Turner and Council Vice Chair Rodney C. Streeter)

PROCLAMATION presented to Pastor Ben Slye, Christian of Life Center, recognizing his “Exceptional Community Service” in Prince George’s County. (Council Member Dannielle M. Glaros and Council Chair Todd M. Turner)

PROCLAMATION presented to Jamileh Mogin, President, -AAEA; Member of the National Advisory Committee, recognizing the month of April 2019, as “Arab American Heritage Month” in Prince George’s County. (Council Member Calvin S. Hawkins, II and Council Chair Todd M. Turner)

12:00 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**INVOCATION:**

Reverend Charles McNeill, Jr., Senior Pastor, Unity Baptist Church, Washington, D.C.

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

Ms. Pat Groves, regarding the Solar Tax Rebate

LEGISLATIVE DAY NO. 6**1. CONSENT AGENDA**

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 03122019](#) County Council Minutes dated March 12, 2019.

(b) First Reading of Bills (Presentation)

[CB-005-2019](#)

Draft: 1

(SUBDIVISION BILL) - AN ACT CONCERNING PRIVATE ROADS AND EASEMENTS for the purpose of permitting the Prince George's Planning Board of the Maryland-National Capital Park and Planning Commission to approve certain private roads and alleys in the R-10 (Multifamily High Density Residential) Zones of Prince George's County, subject to specified circumstances.

Sponsor(s): Glaros

Attachment(s): [B2019005](#)
[CB-5-2019 AIS](#)

To be presented by Council Member Glaros; referral to PHED

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**[LTR 03192019](#)

Draft: 1

Proposed letter to the Honorable Joanne C. Benson, Chair, Prince George's County Senate Delegation and the Honorable Michael A. Jackson, Chair, Prince George's County House Delegation transmitting the position of the Prince George's County Council on proposed State legislation.

(Verbal General Assembly Report to be provided)

4. SECOND READING OF BILLS – (INTRODUCTION)[CB-002-2019](#)

Draft: 2

AN ORDINANCE CONCERNING

ZONING-ADMINISTRATION-PROCEDURES-NOTICE for the purpose of clarifying the time for reconsideration of final decisions of the District Council.

Sponsor(s): Glaros, Franklin, Harrison, Anderson-Walker, Davis, Turner, Streeter and Hawkins

Attachment(s): [B2019002](#)
[CB-2-2019 AIS](#)
[CB-2-2019 Report](#)

(Favorably reported out of PHED on 3/7/2019 with amendments)

To be introduced by Council Members Glaros, Franklin, Harrison, Anderson-Walker, Davis, Turner, Streeter and Hawkins)

Legislative History:

2/19/19	County Council	presented and referred to the Planning, Housing and Economic Development Committee
3/7/19	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council

SECOND READING OF BILLS – (INTRODUCTION) (CONTINUED)[CB-003-2019](#)

Draft: 1

AN ACT CONCERNING THE CLASSIFICATION PLAN FOR PRINCE**GEORGE'S COUNTY** for the purpose of amending class titles and grades, restructuring two class series, adding classes of work and abolishing certain classes of work.**Attachment(s):** [B2019003](#)[CB-3-2019 AIS](#)[CB-3-2019 Report](#)*(Favorably reported out of GOFP on 3/14/2019)***Legislative History:**

3/12/19	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
3/14/19	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

5. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)[APPT-1-19](#)**Appointment of the following individual as Director of the Department of Public Works and Transportation for Prince George's County:****Mr. Terry L. Bellamy***(Favorably reported out of TIEE on 2/14/2019)***Legislative History:**

2/14/19	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended to the County Council
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6. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)[CR-021-2019](#)

Draft: 1

A RESOLUTION CONCERNING ECONOMIC DEVELOPMENT for the purpose of revising the County's policy for the use of Tax Increment Financing and other financial tools and incentives to fund economic and community development projects and initiatives in Prince George's County.

Sponsor(s): Turner, Davis, Ivey, Harrison, Anderson-Walker, Streeter, Taveras, Glaros and Hawkins

Attachment(s): [R2019021](#)
[CR-21-2019 AIS](#)
[CR-21-2019 Report](#)

(Favorably reported out of GOFP on 3/14/2019)

Legislative History:

3/12/19	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
3/14/19	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

12:30 P.M. - BRIEFING – (COUNCIL HEARING ROOM)[BR 03192019a](#)**ENVIRONMENTAL JUSTICE COMMISSION REPORT**

Gary E. Cunningham, Deputy Director
Department of Permitting, Inspections and Enforcement

Joseph P. Gill, Acting Director
Department of the Environment

Dawn Hawkins-Nixon, Associate Director
Sustainability Division
Department of the Environment

[REC15-19](#)**RECESS**

RECONVENE

2:00 P.M. - BRIEFING – (COUNCIL HEARING ROOM)

**[BR 03192019b](#) **COMPREHENSIVE HOUSING STRATEGY AD HOC SUBCOMMITTEE
REPORT****

Estella Alexander, Interim Director
Department of Community Housing Development

Chris Kizzie, Senior Director
Enterprise Community Partners, Inc.

Anne Jordan, Program Officer
Enterprise Community Partners, Inc.

Laura Searfoss, Program Director
Enterprise Community Partners, Inc.

Melissa Bondi
Mid-Atlantic State & Local Policy Director
Enterprise Community Partners, Inc.

[ADJ26-19](#) **ADJOURN**

REMINDERS

Wednesday, March 20, 2019

10:00 a.m. - HHSPS Committee Meeting (Room 2027)

1:30 p.m. - EWD Committee Meeting (Room 2027)

Thursday, March 21, 2019

10:00 a.m. - PHED Committee Meeting (Room 2027)

Monday, March 25, 2019

9:30 a.m. - Agenda Briefing (Room 2027)

10:00 a.m. - District Council Call to Order (Council Hearing Room)

1:30 p.m. - County Council Briefing - MDOT (Council Hearing Room)